

# KIDDERMINSTER FOREIGN PARISH COUNCIL

CHAIRMAN:

Councillor Mr. B. Phillips

*Tel: 07760450567*

CLERK TO THE COUNCIL:

Mrs E. Whitehouse

*Tel: 01562 916355*

*Mobile 07709143293*

**Councillors are summoned to attend a**

## **MEETING of the PARISH**

## **COUNCIL**

to be held in **TRIMPLEY VILLAGE HALL** on

**MONDAY 16<sup>th</sup> FEBRUARY 2026**

**at 7.30p.m.**

**Members of the public, police and press are welcome to join  
the meeting and raise matters with councillors  
in the public Open Forum at the start of the meeting.**

**County and District Councillors are also invited to attend.**

**Agenda attached.**

**ALL PRESENT ARE EXPECTED TO OBSERVE THE COUNCIL'S  
CODE OF CONDUCT AND TREAT EVERY PERSON WITH DUE  
RESPECT**

**Dated:** 9<sup>th</sup> February 2026

*Elsie Whitehouse*  
**Clerk to the Council**

e-mail: [clerk@kidderminsterforeign-pc.gov.uk](mailto:clerk@kidderminsterforeign-pc.gov.uk)

**AGENDA FOR MEETING of the PARISH COUNCIL – 16<sup>th</sup> February 2026**

Fire and Safety Procedures

Police Matters and Public Open Forum

For Cllrs Info. Only.

**PARISH COUNCIL MEETING**

- |   |  |
|---|--|
| <p><b>1. Apologies for Absence and Approval of Reasons.</b></p>   |  |
| <p><b>2. Declarations of Interest / Dispensations :</b> a) Register of interests: Councillors are reminded of the need to update their register of interests; b) To declare any Disclosable Pecuniary Interest in items on the agenda and their nature; c) To declare any Other Disclosable Interests in items on the agenda and their nature d) Details of any dispensations submitted or requested. Councillors who have declared a Disclosable Pecuniary Interest or any Other Disclosable Interest must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence. Note: Members general disclosed interests can be found on the District website <a href="http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx">http://www.wyreforestdc.gov.uk/the-council/councillors-committees-and-meetings/town-and-parish-councils.aspx</a><br/> <b>Could councillors please ensure that their Interests Declaration lodged with the Returning Officer is up-to-date.</b></p> | <p>(I) indicates that the item is for information; (D) indicates that it requires a decision)</p>                    |
| <p><b>3. Approval of the Minutes of the Parish Council meeting held 19<sup>th</sup> January 2026</b><br/> <small>Please consider for official approval, and Clerk will upload to the website.</small></p>   | <p>Enc.<br/>(D)</p>  |
| <p><b>4. County &amp; District Councillors Reports</b></p>  | <p>(I)</p>   |
| <p><b>5. Planning and Development Control.</b></p> <p>a. <b><u>New applications received for comment inc. up to date of meeting :</u></b><br/> None as at date of Agenda.</p> <p>b. <b><u>Update on previous outstanding applications</u></b><br/> <b><u>23/0538/SCR</u></b> Environmental Impact Assessment Screening Opinion Trimpey Reservoir, Eymore Green, Trimpey, Bewdley – <b>Pending Decision</b></p> <p>c. <b><u>Compliance Issue matters and Appeals – :</u></b><br/> i) <b>Oak Meadow Farm (Off Honeybrook Lane) - Appeal 24/008 Lodged re Enforcement</b><br/> Notice served – <b>Appeal upheld and permission granted.</b></p> <p>d. <b><u>Local Plan Review</u></b></p>  | <p>(D).Cllrs. to view plans prior to meeting.<br/>(I) Status as at 9<sup>th</sup> February for Cllrs.info. only.</p> |
| <p><b>6. <u>Progress Reports / Matters</u> Arising from previous minutes, as required, and which may have been addressed in Ward Councillor’s reports, but to include:</b></p> <ul style="list-style-type: none"> <li>• Defibrillator for Low Habberley</li> <li>• Flooding – adjacent to Myndholm</li> <li>• Roadside Trees in the Parish</li> <li>• Sump /grid Clearance – Hollies Lane</li> <li>• Reprint of Kidderminster Foreign Portraits of Trimpey and Habberley</li> <li>• Habberley Valley – Valley Close access and dog mess bins/signage.</li> <li>• + Any other matters raised by Councillors (inc. Fly-tipping etc.)</li> </ul>   | <p>(I &amp; D)</p>   |
| <p><b>7. <u>Lightmarsh Lane repairs and resurfacing</u></b></p>   | <p>(I &amp; D)</p>   |
| <p><b>8. <u>Severn Trent Clearance of Sludge Pool</u></b> (Cllrs. Phillips and Holford expressing an interest in this item. Chair to be appointed by vote for this item from remaining councillors)</p>   | <p>(I &amp; D)</p>   |
| <p><b>9. <u>Reservoir Safety Reform Programme consultation</u></b> (to include small reservoirs)</p>  | <p>(I)</p>   |
| <p><b>10. <u>Local Government Review – Consultation re County Re-Organisation – one unitary or North/south split.</u></b></p>   | <p>(D)</p>   |
| <p><b>11. <u>Possible Provision of Parish Council owned Grit Bin.</u></b></p>   | <p>(I &amp; D)</p>   |
| <p><b>12. <u>Lengthsman &amp; ROW matters</u></b><br/> Lengthsman – Approval of January Invoice. (circulated by email to all councillors)<br/> Rights of way – Any Matters raised by ROW Warden +</p> <p>a) <b>Circular Walks Around Trimpey – Reprint inc reproduction of County OS Maps</b></p> <p>b) <b>Signage at entrance near to Low Habberley Farm</b></p>   | <p>(D)<br/>(I)</p>   |
| <p><b>13. <u>Financial Reports</u></b></p> <p>a) <b>Payments for approval</b> – Lengthsman – January Invoice - £229.50; Signtech – Roll of honour stickers - £10.80; .Worcs CALC – Training - £48 + Councillor assigned to authorise</p> <p>b) <b>Internal Auditor – approval for retention of T. Stanley</b></p> <p>c) <b>Banking – Electronic banking – sign-on progress of signatories</b></p>   | <p>(D)<br/>(D)<br/>(I)</p>   |
| <p><b>14. <u>Worcestershire CALC Reports and Notices</u></b></p> <p>a) <b>Next Wyre Forest CALC Meeting – 16<sup>th</sup> March</b></p>   | <p>(I)</p>   |
| <p><b>15. <u>County and District Council, and Other Correspondence</u></b><br/> <b><u>Flag Flying Ceremony invitation</u></b></p>   | <p>(I &amp; D)</p>   |
| <p><b>16. <u>Road Accidents</u></b></p>   | <p>(I)</p>   |
| <p><b>17. <u>Other matters</u></b><br/> Any other business if of an urgent nature + confirmation of date of next meeting –<b>16<sup>th</sup> March 2026</b><br/> <b>Start Time to be agreed.</b></p>  | <p>(D)</p>   |